BCS ENDS STATEMENT

Because of BCS, people in Bloomington and South Central Indiana will have...

- A market for local, fair and healthful products, produced with care for the land, animals, and future generations.
- A democratic cooperative-ownership model that provides meaningful employment and strengthens the community.
- A robust and sustainable local food economy with fair prices for producers and all owner-members.
- Access to education on food systems, cooperative values, and the interconnectedness of food, health, and the environment.

BCS BOARD OF DIRECTORS MEETING: August 2nd at 6:30pm via Zoom. Link: https://us02web.zoom.us/j/81780353070 (meeting ID: 817 8035 3070)

Note that times are approximate and will be adjusted depending on discussion.

Be Prepared:

- Comprehend the board packet, including this agenda
- Complete Task List and Action Steps.

| Time | Agenda Topic | Action | Who |
|-------------------------|---|---|------------------------------------|
| 6:30 01 6:40 | Preliminaries Ends Statement Announcements Review Board Calendar Review Action Items | Read Discuss Discuss Report Approve | Volunteer All All Brianne |
| 02 | Tonight's Agenda July Meeting Minutes Ownership Cancellation Memo B7 Communication Perpetuation Committee Minutes Annual Meeting Committee Minutes Annual Meeting Committee Charter | Approve Approve Accept Accept Accept Accept Approve | Isabelle |
| 6:45 | Member Comments | | Isabelle |
| 6:50 <mark>03</mark> | Self-Monitoring D6 Whistleblower Policy D5 Evaluating GM Performance | Approve Approve | Brianne Brianne |

| 7:00 | Board Topics | | |
|------|---|----------|---------------|
| 04 | D2 Policy Proposal | Discuss | Bobbi |
| | Program to pay member-lenders in the form of gift | | |
| | cards | Discuss | Gerry |
| 7:20 | Education | Discuss | Bobbi |
| 05 | Board's work for East Renovation | | |
| 7:35 | BREAK (10 minutes) | | |
| | | | |
| 7:45 | GM Monitoring and Reports | | |
| 06 | B1 Financial Condition: June Numbers (discuss) | Discuss | GMs |
| | B7 Communications Report | | |
| | B3 Asset protection | Discuss | |
| | | Approve | |
| 8:20 | Committee Requests | | |
| 07 | Perpetuation (standing) | Discuss | Jeff |
| 8:25 | Closing | | |
| | • Task Review –Action Steps | Update | Jude/all |
| | Review Decisions | Discuss | Isabelle/Jude |
| 8:30 | Adjourn - TO EXECUTIVE SESSION (20 minutes) | <u> </u> | <u> </u> |